

**SCHOOL DISTRICT OF MANAWA
FINANCE COMMITTEE MEETING
AGENDA**

Google Meet joining information

Video call link: <https://meet.google.com/aho-xpko-dbo>

Or dial: (US) +1 628-888-1741 PIN: 759 928 191#

November 14, 2022 6:00 p.m.

**Hybrid Meeting Format (In-person Meeting for Board of Education at MES Board Room,
800 Beech Street & Virtual Components)**

Board Committee Members: Jepson (C), Reiersen, Fietzer

In Attendance:

Timer: _____ **Recorder:** _____

1. Consider Endorsement of Fund 46 Investment (Action)
2. Consider Endorsement of Coaches/Advisors and Payments (Information / Action)
3. Process for Obtaining Equipment (Information)
4. Consider Endorsement of Fundraisers (Action)
5. Short-term Borrowing (Information / Action)
6. Monthly Financial Summary - July (Information)
7. Monthly Financial Summary - August (Information)
8. Finance Committee Planning Guide (Information / Action)
9. Next Finance Committee Meeting Date: _____
10. Next Finance Committee Items:
 - 1.
 - 2.
11. Adjourn